

WORLD'S



CRESSET

"Ponder the Path of thy feet and Let all thy ways be established," Prov. 4-26

VOL. XIV

MOUNTAIN GROVE R. F. D. No. 3.

CAUDLE GROVE, WRIGHT CO. MO.

THURSDAY APRIL 5th. 1917.

No. 39.

The CRESSET

MOUNTAIN GROVE MISSOURI.

R. F. D. No. 3, Caudle Grove,

REV. L. S. GARRETT, EDITOR

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—AND—

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L. S. Garrett

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NOTICE!!

Any party or parties wishing
to ask questions through this
paper upon any subject, reli-
giously or otherwise shall be
treated as a friend. But in no
case will the Editor allow any
slang or slang phrases go thru
its columns.

WAR NEWS,

President asks for a state of
war.

Congress urged to accept
"Challenge to whole mankind."

Germany's course makes
neutrality no longer feasible,
declares Wilson.

First armed American Freight-
er sunk by German Submarine.

Pastors ask men to join the
Army. Many promise to enlist
following appeals from Kansas
City pulpits.

Germany calling all men to
arms. Gathering every available
fighter to "End war this year."
45 no longer the limit. Milit-
ary service extending and men
past age are taken.

Adds to list of sinkings claim-
ed. Berlin says 50 vessels not
reported before were destroyed
in March.

Batesville Ark.

March 25 1917.

Rev. L. S. Garrett,

Dear Bro. in Christ I will
answer your most kind and wel-
come letter that I received some
few days ago; was more than
glad to hear from you.

I have read all those scrip-
tures that you gave me. I love
to read scriptures which you
refer me to, as I know they are
true, and they give me light up-
on the word of God. And they
also bring things to my remem-
brance which I have heard you
speak many years ago when I
was a boy. Oh how true is the
blessed word of God when one
understands.

Bro. Garrett I have learned
more of the blessed word of God.
in the last three months, than I
learned in my whole life before.

O how true is the teachings
of the two men theory; when one
reads the Bible under the im-
pression of the two men theory,
the scriptures unfolds them-
selves to us so plain, there is no
wonder that Bro. Pool said study
yourselves brethren a workman-
ship that need not be ashamed
rightly dividing the word of
truth, and give each one his
portion in due season. And a-
gain he says, I pray ye brethren
that ye be not soon shaken
concerning the mysteries for if
the gospel be hid it is hid to them
that are lost. Yes the way is
so plain that a wayfaring man
cannot err therein though he be
a fool.

So I will close. Readers of
the CRESSET search the scrip-
tures for in them ye think ye
have eternal life.

—Geo. Inman.

From where did the Negro come?

QUESTION NO. 32.

Batesville Ark.

Ed. CRESSET dear sir, will you
permit me to ask you a question
as I am a colored man, or in oth-
er words a negro. I am taking
your good little CRESSET paper;
have read several copies; and
you seem to give good Bible
proof on questions, so if you will
allow me I will ask you this
question. Where did the Negro
spring from? Have you any Bi-
ble proof on this question. I
have asked several preachers
white and black they never give
me no light on the question.
Some say that the Negro sprung
from Cain and others say from a
monkey or ape, or babboon or
others say that it was a curse
put on some of the old prophets
for disobedience, but give me no
proof; so I decided that they
didn't know any more about it
than I do, and I don't know any-
thing about it. So I will close,
hoping to see an answer in the
CRESSET.

—Dan. Nickles.

ANSWER.

TEXT.

"I am black, but comely, O ye
daughters of Jerusalem, as the
tents of Kedar, as the curtains
of Solomon.

Look not upon me, because I
am black, because the sun hath
looked upon me: my mother's
children were angry with me;
they made me the keeper of the
vineyards; but mine own vine-
yard have I not kept." (Solomon
1-5-6)

This should be a very import-
ant question to every reader
And especially to every Negro or
colored man. We remember that
before the great civil war, and
during the war and several
years after the war. And there
may be some few even today
who believe that they were
beasts. We were born and rais-
ed up in a slave state.

And many a time we heard
the remark that the Negroes
were beasts. Some would say
they sprang from the monkey,
others would say they sprang
from the Ape, the Gorilla, or
Babboon.

Some few would say that they
were the descendants of Cain
that he taken his sister and
went out into the Land of Nod.

That the black was the mark
God placed on Cain. But we
wish to say that there is not a
word of truth in any of those
propositions. There is only
one line of truth, and this truth
we shall give you from the Bible.

It is true that Cain had a mark
set upon him. So that any one
finding him would not kill him.
This mark was the (Q) of the

Chinaman, they are the real old
Cainites not the Canaanites who
were the descendants of Noah's
Son Ham.

We are now up to the point of
where the Negro started from.
Ham the Father of his son Can-
aan while Noah his father lay
drunk from wine. Ham went
into where his father lay drunk-
en and saw his fathers naked-
ness and then went out and told
his other two Brothers, as it
read,

"And Noah began to be an
husbandman, and he planted a
vineyard.

And he drank of the vine, and
was drunken; and he was uncov-
ered within his tent.

And Ham, the father of Can-
aan, saw the nakedness of his
father, and told his two brethren
without.

And Shem and Japheth
took a garment, and laid it upon
both their shoulders and went
backward, and covered the nak-
edness of their father; and their
faces were backward, and they
saw not their father's nakedness
Gen. 9-20-21-22-23")

This act of Ham displeased
Noah. And he placed a curse
on the son of Ham Canaan and
his descendants. For it is writ-
ten.

"And he said, Cursed be Can-
aan; a servant of servants shall
be unto his brethren.

And he said Blessed be the
Lord God of Shem; and Canaan
shall be his servant.

God shall enlarge Japheth and
he shall dwell in the tents of
Shem, and Canaan shall be his
servant, Gen. 9-25-26-27")

The curse spoken here was
black, which agree with a por-
tion of our Text the first great
Prophet which we shall call your
attention, to in this scripture
is this, that on the account of
Ham's folly, God made a ser-
vant of servants, out of Canaan
and his descendants unto his
brethren. And this is proven
by the attitude of Solomon's po-
sition spoken of in our Text. For
he said in our Text, that he
Solomon had kept the vineyards
of his mother's children but his
own vineyard he had not kept.
Here is Solomon's position as a
servant, as spoken of in (Gen. 9
25-27) Solomon tells you that
he was black what more does
any one want. The Negro then
is a descendants of Ham. The
lost tribe of the children of
Israel.

Lost in the servitude to their
brethren, the negro belongs to
the Israelites and not of the
brute creation as some would
have it. It is true dear readers
we could go on and name you
much more proof on this fact.
But two witnesses from the
word of God, establishes a
truth and so my friend colored
man if this is not sufficient proof
you come again I will treat you
as a brother as white as the
snow, And in conclusion I want

to give you the promise to the
colored man, please read.

"In that day shall there be
upon the bells of the horses,
Holiness unto The Lord; and
the pots in the Lord's house
shall be like the bowls before
the altar.

Yea, every pot in Jerusalem
and in Judah shall be holiness
unto the Lord of hosts: and all
they that sacrifice shall come
take of the meat, and seethe therein
and in that day there shall be no
more the Canaanite in the house
of the Lord of hosts. 14-20-21")

In this day spoken of, The
Curse (the black) will be taken
away and the Canaanites will be
just as white as any of the rest
of Noah's family. So trouble
you not, of this fact seek first
the kingdom of God and his
righteousness, and those blessed
promises will all be fulfilled.
For God has said.

"BUT in the last days it shall
come to pass that the mountain
of the house of the Lord shall be
established in the top of the
mountain, and it shall be exalted
above the hills, and people shall
flow unto it.

And many nations shall come,
and say, Come and let us go up
to the mountains of the Lord,
and to the house of the God of
Jacob; and he will teach us of
his ways, and we will walk in his
paths: for the law shall go forth
of Zion, and the word of the
Lord from Jerusalem.

And he shall judge among
many people, and rebuke strong
nations afar off, and they shall
beat their swords into plow-
shares, and their spears into
pruninghooks: nations shall not
lift up up a sword against
nations, neither shall they learn
war any more.

But they shall sit every man
under his vine and under fig
tree; and none shall make them
afraid: for the mouth of the Lord
of hosts hath spoken it. Micah.
4-21-22-23-24")

Yes then the Negro will sit
under his own vine and fig tree
and no one dare molest or make
afraid no more servants then,
the curse is gone and the negro
is made white.

All Iniquity wiped away and
righteousness, covering the
earth, as the waters cover the
sea. So dear friend if this is not
plain enough to tell you where
the negro come from just ask
again, and again until we do
make it plain, or ask any other
questions you may see fit to ask,
get some of your other brothers
interested for we are upon the
last great battle held